

## Editor's Letter

love my job. From a design perspective,

I get to experience so many of the most interesting homes and people on earth. And never more so than this issue. When I was a kid in New York, my mom, a decorator, would tell me stories about going to auctions at Sotheby's and Christie's and seeing Dolly Parton bidding on antiques. That story really added dimension to what I thought I knew about Ms. Parton. You form an opinion about someone because their image is everywhere but have to remember mass media is not nuanced. Fortunately,

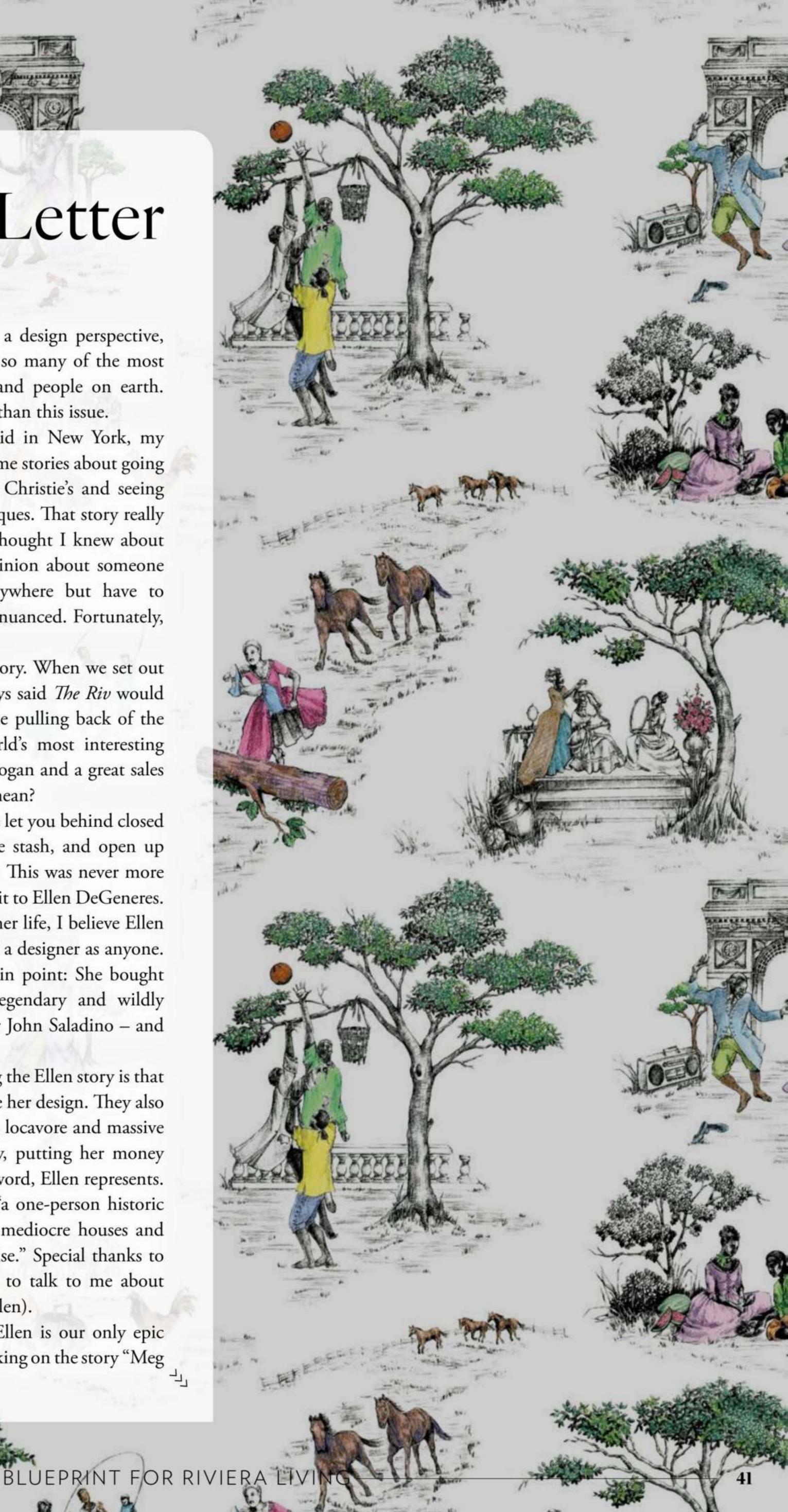
Let's start with our cover story. When we set out to do this magazine, we always said The Riv would be "the secret knock," i.e., the pulling back of the curtain on some of the world's most interesting domiciles. Which is a great slogan and a great sales tool. But what does it really mean?

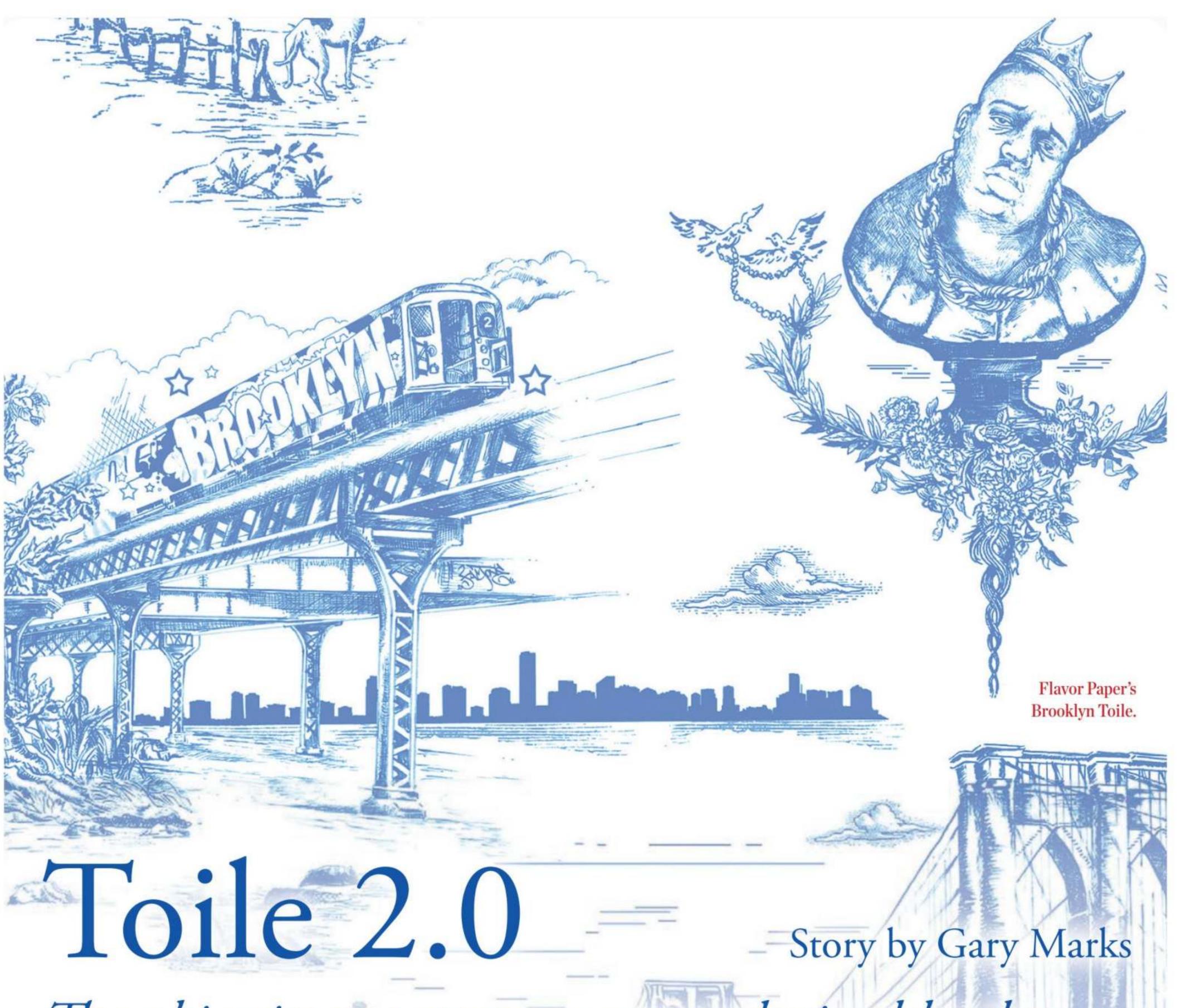
The Riv is.

It means that private people let you behind closed doors, show you their private stash, and open up about how they live and why. This was never more the case than when I paid a visit to Ellen DeGeneres. Had she never told a joke in her life, I believe Ellen would have been as successful a designer as anyone. She kind of already is. Case in point: She bought a storied home from the legendary and wildly successful Montecito designer John Saladino - and improved it!

What I found in researching the Ellen story is that across the board, people revere her design. They also appreciate that she is a design locavore and massive booster of the local economy, putting her money where their mouths are. In a word, Ellen represents. One local broker called her "a one-person historic preservation trust. She takes mediocre houses and buffs them out like no one else." Special thanks to everyone who took the time to talk to me about Ellen (especially Portia and Ellen).

Which is not to say that Ellen is our only epic story. Before Ellen's, I was working on the story "Meg





## The ubiquitous pattern was popularized by the notorious Marie Antoinette. Three hundred years later, the 2.0 designs feature The Notorious B.I.G.

he fabrication of toile fabric has a long legacy not unlike the lineage of quilting, an art that also tells stories and gets passed from generation to generation – and passed between cultures.

Where toile comes from in the human cortex may have something to do with our sapien desire to detect a pattern, chronicle that pattern, and archive it – to create a history. In fact, the first cave paintings created more than 30,000 years ago look very much like toile. In these renderings, we see an inventory of various beasts and livestock, and these designs weren't even done by humans – they

were done by our Neanderthal forebears. So, toile may actually be in our DNA.

Which explains why since the mid-18th century toile has been everywhere – on bathroom walls, curtains and valances, linens, china, dresses, upholstery, and bedding. It's been on the runway in Paris, sneakers, and even Lil Nas X. Now it's available at J. McLaughlin. Toile is so omnipresent and ubiquitous, sometimes it simply fades quietly into the background. But on closer examination, toile has actually been the 300-year battleground of a quiet and oddly attractive culture war.





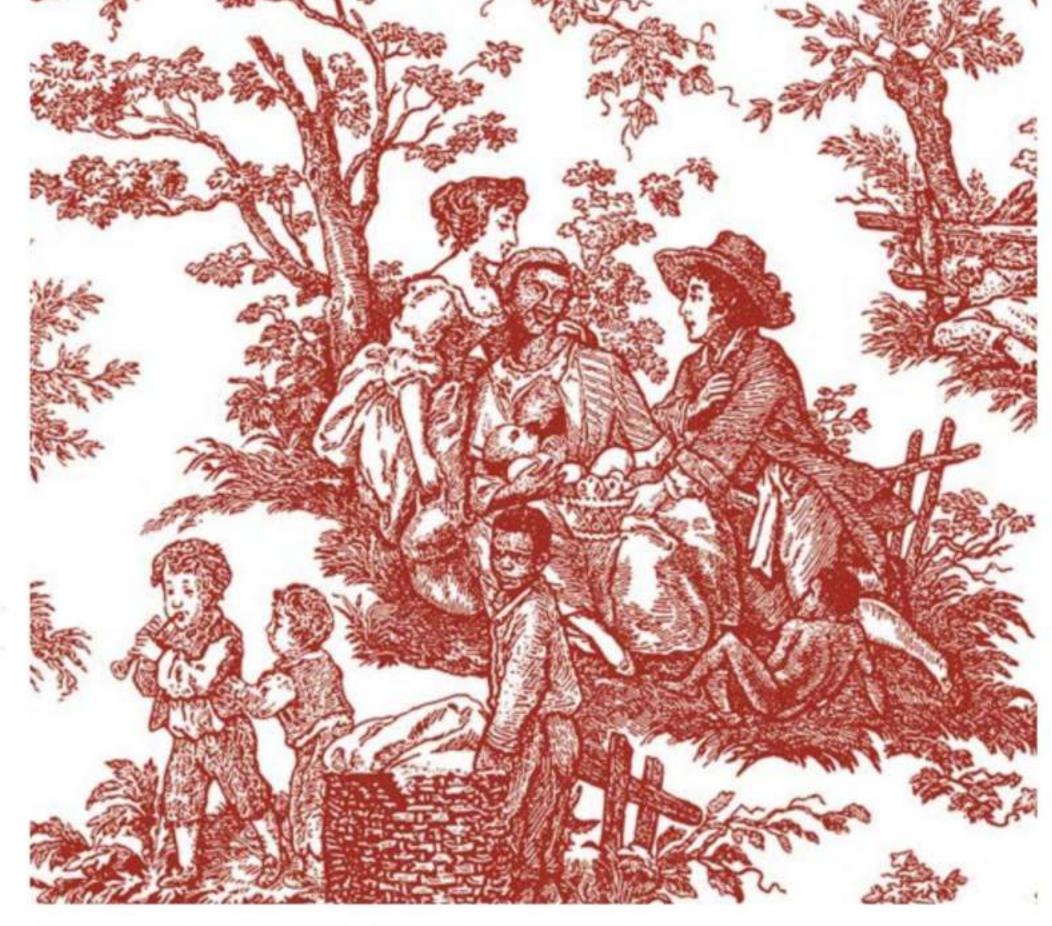




## 2.0ile

appily, the toile narrative has evolved in recent years. In 1992 (the same year as the Los Angeles riots), artist Renée Green offered a new narrative in her "Commemorative Toile" displayed at the Philadelphia Museum of Art. While in residency in Clisson, France, in 1991, Green began researching the relationship between the production of toile and France's participation in the colonial triangle trade routes between Europe, Africa, and the Americas. According to a museum catalog, Green "discreetly exchanges popular images found in a typical 18th-century wallpaper with images that reflect the harsh realities of African slaves of that time. Her alternative versions open new possibilities of historical truth and morality."

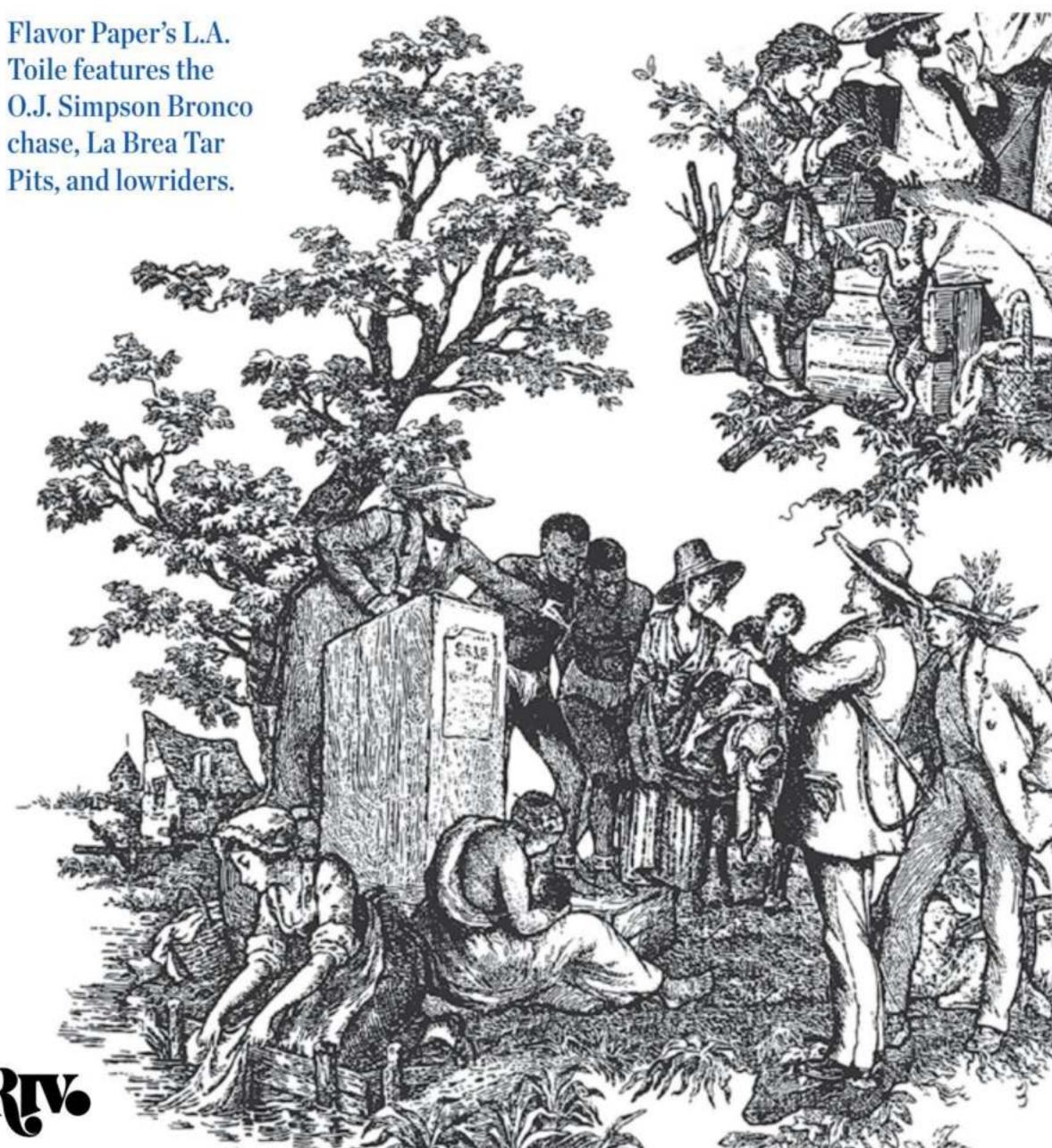




(Above and below): Colin Quashie is one of the artists who added people of color to the narrative of toile.

F. Schumacher & Co., one of the most venerated names in textile design – having previously designed toile for the barons of the Gilded Age and First Ladies Mamie Eisenhower and Jacqueline Kennedy – has adapted to the times and launched their own Toile 2.0. While Schumacher still produces traditional toiles, the company now also produces Toussaint Toile, which still looks traditional but also celebrates Toussaint Louverture, a one-time slave and ultimately Haiti's revolutionary liberator.

Colin Quashie, a notable art disruptor, has won design awards





## Sheila Bridges: Toile's Past, Present, and Future



those scenes in many of them, as beautiful as they are, just do not resonate," she explains. Thus, Bridges created Harlem Toile. It reflects the images and culture of her neighborhood in Harlem, past and present, where she has lived now for more than 30 years. There are Black girls jumping double Dutch on the sidewalk, a ball gown-clad woman doing another's hair, people riding horses, a couple in 18th-century dress dancing beneath an historic arch to tunes played from a boombox (in Spike Lee's Do the Right Thing). An image of men playing hoops is taken from an historic photo of Wilt Chamberlain versus Kareem Abdul-Jabbar but transposed to men playing in period garb and shooting into a straw basket hanging from a tree. Harlem Toile is joyous. Call it Black Jouy, if you will.

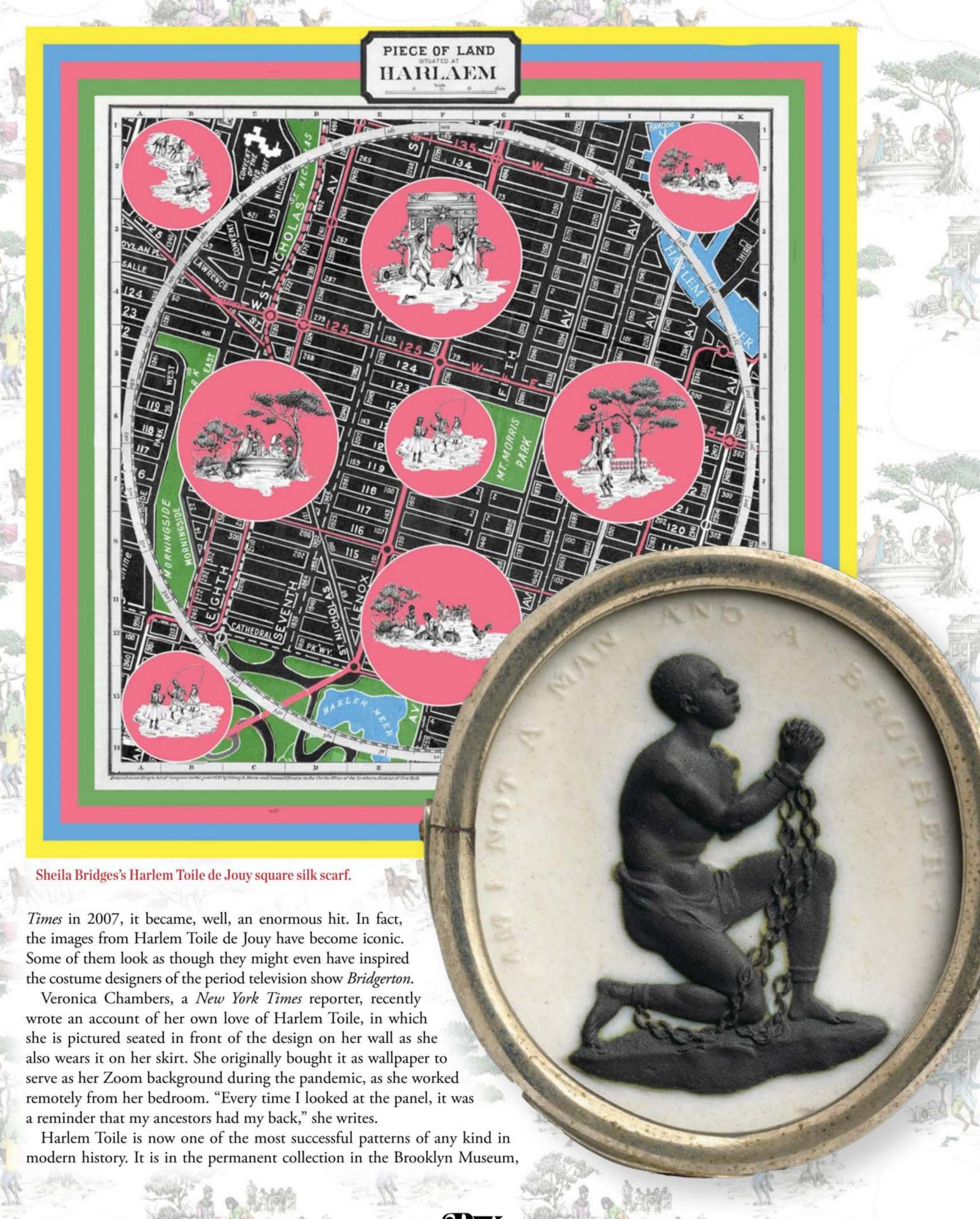
Bridges originally designed Harlem Toile only for herself and had no intention of selling it. But when the person printing it told her that he had never seen anything quite like it, she thought twice. And when it was published in *The New York* 

"That my design work has created an opportunity for me to express myself from a different cultural lens and to have that embraced so enthusiastically is inspiring." – Sheila Bridges









the Cooper Hewitt Design Museum (at the Smithsonian), the Museum of African American History and Culture in Washington, D.C., and it was included in an exhibit at the Metropolitan Museum of Art. It appears on Converse sneakers and Sonos speakers and on custom shades you can buy at The Shade Store. "Not bad for a hardworking Black girl from Philadelphia," Bridges jokes.

The popularity of Harlem Toile has led to numerous collaborations with many famous design houses. None has made her prouder than her recent collaboration with Wedgwood, which launched a Harlem Toile line of china last year. "Josiah Wedgwood was very active in the anti-slavery movement in Britain," she explains. "He's somebody who used his talent, his money, and his privilege to do something, to spread the word about slavery."

She continues, "He had these anti-slavery Wedgwood medallions made to spread the word about slavery, and he gave one to Ben Franklin when he came to Philadelphia. That's part of the reason I got interested in them as a partner." The Wedgwood launch was their most successful U.S. launch in history.

The Riv asked Bridges: "With all of your successful collabs, you just finished working on the residence for the highest office a female politician has attained in this country. One of the original abolitionists, Josiah Wedgwood, did his famous anti-slavery medallions, and here you are, a few hundred years later, with your own line of Wedgwood that celebrates and includes your heritage. How does that make you feel?"

Bridges's reply: "It's really humbling. The idea that my own creative legacy transcends time and history. (That) my design work has created an opportunity for me to express myself from a different cultural lens and to have that embraced so enthusiastically is inspiring."

Josiah Wedgwood was an abolitionist who made these anti-slavery medallions (left) and gave them to people like Ben Franklin.

Hundreds of years later, Sheila Bridges has her own line of Wedgwood.